DEPARTMENT OF SOCIAL SERVICES

744 P Street, Sacramento, California 95814

May 31, 2000



ALL COUNTY INFORMATION NOTICE NO. 1-52-00

TO: ALL COUNTY WELFARE DIRECTORS
ALL CAIWORKS PROGRAM SPECIALISTS
ALL FOOD STAMP COORDINATORS
ALL WELFARE TO WORK COORDINATORS
ALL MEDI-CAL PROGRAM SPECIALISTS/LIAISONS

| REASON FOR THIS TRANSMITTAL |
|-------------------------------|
| [X] State Law Change |
| [] Federal Law or Regulation |
| Change |
| [] Court Order |

One or More Counties [X] Initiated by CDSS

[] Clarification Requested by

SUBJECT: REVISION OF THE SAWS 2 (5/00), STATEMENT OF FACTS FOR CASH AID, FOOD STAMPS, AND MEDI-CAL/STATE-RUN COUNTY MEDICAL SERVICES PROGRAM (STATE CMSP)

This letter transmits copies and information regarding a comprehensive revision of the SAWS 2 (5/00), Statement of Facts for Cash Aid, Food Stamps, and Medi-Cal/State CMSP. The changes are needed to implement AB 1542 (Chapter 270, Statutes of 1997), regarding the California Work Opportunity and Responsibility to Kids (CalWORKs) Program.

Implementation

When the SAWS 2 (5/00) version is available, counties should begin using the new form as soon as administratively feasible. This revision does not require immediate county implementation.

Camera-Ready Copies

After you receive a copy of an English form, or a Notice of Action (NOA) message, please allow six to eight weeks for the form or message to be translated and mailed to your CalWORKs Forms Coordinator. Language Translation Services (LTS) will mail cameraready copies of Spanish, Chinese, Cambodian, Vietnamese and Russian translations as soon as they become available. You do not need to initially request forms or messages from LTS. To order additional camera-ready forms or messages in Spanish, Chinese, Cambodian, Vietnamese or Russian, fax your request to LTS at (916) 657-3429 or e-mail it to LTS@dss.ca.gov.

For a camera-ready copy and/or an additional copy of an English form, please call Forms Management Unit (FMU) at (916) 657-1907. If your office has Internet access, you may obtain various forms (not including messages) from the CDSS web page at: http://www.dss.cahwnet.gov. FMU is currently in the process of making forms available on the Internet. If the name, mailing address or e-mail address of your CalWORKs Forms Coordinator changes, please contact FMU by telephone at (916) 654-1282 or by e-mail to fmu@dss.ca.gov.

Translations

Your CalWORKs Forms Coordinator is to distribute forms and NOA messages to each program and location. Each county shall provide bilingual/interpretive services and written translations to non-English or limited English speaking populations as required by the Dymally Alatorre Bilingual Services Act (Government Code Section 7290 et seq) and by the state regulations in Manual of Policies and Procedures (MPP) Division 21, Civil Rights Nondiscrimination, Section115. Among other things, this regulation section requires that you provide forms in the applicant's or recipient's primary language.

Stock

State produced stock of the English and Spanish language versions for these forms will be available 30 to 60 days after the release of this letter. Stock of each form may be ordered from the CDSS Warehouse upon receipt of the Notice of Form Change (GEN 127), in accordance with the procedures in the County Forms Catalog.

Forms Designation and Modification of Forms

The form designation for the SAWS 2 is "Required Form-Substitute Permitted." CWDs must obtain prior approval from the CDSS and/or Department of Health Services (DHS) before implementing a modification or substitution to this and other "Substitute Permitted" forms. For CalWORKs program changes, the procedures for submission of a change request are outlined in Management and Office Procedures Regulations 23-400.22 and the Food Stamp Handbook Regulations 63-1250. For Medi-Cal/State CMSP changes or substitutions, CWDs should forward requests to the Department of Health Services, Medi-Cal Eligibility Branch.

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Contacts

If you have questions regarding this information package, please contact staff for these specific program areas:

This letter and attachments: Terry Mallin, e-mail: terry.mallin@dss.ca.gov,

(916) 653-8395/CALNET 453-8395

Food Stamp Program: Cindy MacDonald (916) 654-1898 or

CALNET 464-1898

Translations: Shirley LuKung (916) 654-1277/CALNET 464-1277

Medi-Cal: Alice Mak (916) 654-0573/CALNET 464-0573.

Sincerely,
Original signed by
Charr Lee Metsker
on May 31, 2000
CHARR LEE METSKER, Chief
Employment and Eligibility Branch

Attachment

C: CSAC CWDA

CALIFORNIA DEPARTMENT OF SOCIAL SERVICES CALIFORNIA DEPARTMENT OF HEALTH SERVICES

WORK

| STATEMENT OF FACTS FOR CASH AID, F | • | PAY\$ | COUNTY USE ONLY | _ |
|---|---|------------------------------------|---|-------------|
| STATE-RUN COUNTY MEDICAL SERVICES | • • | IN SO MANY WAYS | CASE NAME | |
| Fill in the answers to all questions about the b "CA" for Cash Aid, "FS" for Food Stamps, and | | | | |
| question tell you which questions are for each | | o the left of each | CASE NUMBER | _ |
| Give any proof (such as bills, receipts and receipts | | our worker when | | |
| you need help in getting proof or in filling out t | | | WORKER DATE RCD | |
| If you are asking for Food Stamps and you ar | | l, attach a written | WORKER DATE ROD | |
| authorization signed by the head of household | | | | _ |
| CA A. Person applying, or caretaker relative | of child(ren) for whom aid is wanted. | HOME PHONE | _ | |
| MC NAWE. | | () | ☐ New ☐ Restoration | |
| HOME ADDRESS (NUMBER, STREET) | MAILING ADDRESS (IF DIFFERENT) | DAYTIME PHONE | ☐ Redetermine ☐ Recertification | on |
| CITY STATE ZIP CODE | CITY STATI | ZIP CODE | Residency Verified | |
| | | | ☐ FS ID | |
| FS B. Are you homeless? If "YES": Are you | I emporarily staying in someone else's home? | ☐ YES ☐ NO | FS Aged/Disabled Verified | |
| | e you began staying at this home: | _ 120 _ 110 | ☐ MC ID | |
| | , , , , | | ☐ MC Minor Consent: Exempt | |
| | | | from ID, Residency, SSN, Veri | |
| CA (A) ADULT'S NAME (FIRST, MIDDLE, LAST) FS | CITIZEN/NONCITIZEN STATUS (✓) ☐ U.S. Citizen | | AU NON-AU MFBU | |
| MC | ☐ Noncitizen: Sponsored ☐ YES ☐ NO | D | FS Non-HH/Excluded Member Code: | |
| RELATIONSHIP TO APPLICANT OR CARETAKER RELATIVE TO CHILD(REN) | BIRTHDATE (MONTH DAY YEAR) SOCIAL SECUR | RITY NUMBER | Work Registration/Exemption Codes: | |
| | | | WELFARE to WORK FS ABAWD | |
| SEX (✓) BLIND, DEAF OR DISABLED PREGNANT | BIRTHPLACE CITY STATE | COUNTRY | | |
| M F YES NO YES NO | () | | VERIFIED: Blind/Deaf/Disabled | |
| TYPE OF AID REQUESTED (✓) | MARITAL STATUS (✔) | Company | SSN DED Packet Citiz | |
| ☐ Cash Aid ☐ Food Stamps ☐ None ☐ Medi-Cal ☐ State CMSP | | Separated Widowed | Eligible Noncitizen SAV Alien Reg. # D.O.E. | <u>/</u> E_ |
| CA (B) ADULT'S NAME (FIRST, MIDDLE, LAST) | | | | _ |
| FS ` | V / L U.S. Citizen | | S Non-HH/Excluded | — |
| MC | ☐ Noncitizen: Sponsored ☐ YES ☐ NO | | Member Code: | |
| RELATIONSHIP TO APPLICANT OR CARETAKER RELATIVE TO CHILD(REN) | BIRTHDATE (MONTH DAY YEAR) SOCIAL SECUR | RITY NUMBER | Work Registration/Exemption Codes: WELFARE to WORK FS ABAWD | |
| SEV (./) BLIND, DEAF OR DISABLED PREGNANT | BIRTHPLACE CITY STATE | COUNTRY | WELFARE to WORK FS ABAWD | |
| SEX (\$\) BLIND, DEAF OR DISABLED PREGNANT \[\text{M} \text{F} \text{YES} \text{NO} \text{VES} \text{NO} \text{VES} \text{NO} \text{NO} \text{NO} \text{VES} \text{NO} \text{NO} \text{NO} \text{VES} \text{NO} \text{NO} \text{NO} \text{NO} \qu | BIRTIPLACE CITY STATE | COUNTRY | | |
| TYPE OF AID REQUESTED (1) | MARITAL STATUS (✓) | | VERIFIED: ☐ Blind/Deaf/Disabled ☐ SSN ☐ DED Packet ☐ Citiz | 70n |
| ☐ Cash Aid ☐ Food Stamps ☐ None | l | Separated | ☐ Eligible Noncitizen ☐ SAV | |
| ☐ Medi-Cal ☐ State CMSP | | Widowed | Alien Reg. # D.O.E. | _ |
| CA (C) ADULT'S NAME (FIRST, MIDDLE, LAST) | CITIZEN/NONCITIZEN STATUS (✓) U.S. Citizen | | ☐ AU ☐ NON-AU ☐ MFBU | _ |
| FS | □ Noncitizen: Sponsored □ YES □ NO | | FS Non-HH/Excluded | _ |
| MC RELATIONSHIP TO APPLICANT OR CARETAKER RELATIVE TO CHILD(REN) | BIRTHDATE (MONTH DAY YEAR) SOCIAL SECUR | | Member Code: Work Registration/Exemption Codes: | — |
| RELATIONSHIP TO APPLICANT OR CARETAKER RELATIVE TO CHILD(REN) | BIRTIDATE (MONTH DAT TEAK) SOCIAL SECON | ATT NOMBER | WELFARE to WORK FS ABAWD | — |
| SEX () BLIND, DEAF OR DISABLED PREGNANT | BIRTHPLACE CITY STATE | COUNTRY | | |
| □ M □ F □ YES □ NO □ YES □ NO | 3 | | VERIFIED: ☐ Blind/Deaf/Disabled | — |
| TYPE OF AID REQUESTED (✔) | MARITAL STATUS (✓) | | SSN DED Packet Citiz | en |
| ☐ Cash Aid ☐ Food Stamps ☐ None | \ / | Separated | ☐ Eligible Noncitizen ☐ SAV | /E |
| ☐ Medi-Cal ☐ State CMSP | | Widowed | Alien Reg. # D.O.E. | |
| | TY USE ONLY | | | |
| | | (EMPTIONS (63-410.3) | WtW WORK EXEMPTIONS (42-712) | |
| | 16/60 or older not head of household; or 1. ABAWD with Figure 1. Exemption Code | • | | 11) 12) |
| 3. Roomer (must be listed in (13)) (.211) | in school/training at least 2. Under 18/50 or | older (.321) | Age 60 or older (.4 | 13) |
| 5. Other shared living quarters (.213) | 9 | (.322) H with dep. child (.323) | Disability (.4 NCR caring for dependent or | 14) |
| 7. Boarder (must be listed in (13)) (.3) c. Manda | atory participant in 5. Lives in ABAW | | ward of the court or at risk of | 1 5) |
| 8. SSN disqualified (.222) Welfar | e to Work activities | | Care of another ill or incap | :0) |
| 10. Workfare sanctioned (.225) incapa | for child under 6 or citated person | | member of the household (.4 Care of child: | -6) |
| 11. SSI/SSP recipient (.226) e. Applic | ant for/recipient of UIB | | - Age 6 months or under (or as | |
| 13. Work req. disqualified (.228) | pant in drug/alcohol program ır week/min. x 30 | | allowed under county's CalWORKs plan) (.47 | '1) |
| 14. Questionable Citizenship (300.51(b)) h. 1/2 tim | e student in school, training | | - Member (who previously claimed | ٠, |
| 16. Ineligible/disqualified ABAWD (410.4) or high 17. Fleeing felon/parole or | ner education. | | .471) upon birth or adoption of subsequent child(ren) (.47 | '2) |
| probation violator (.224) | | | Pregnancy (.4 | 18) |
| 18. Drug felon (.229) | | | VISTA-full or part time volunteer (.4 | 19) |

| | | ld out of the home for a short time, or child yo re pregnant, list child as "unborn" and give due | | | ıs a | tax | COUNTY USE ONLY |
|---|---|---|----------|------------------------------|---------|--------------|--|
| CA (A) CHILD'S NAME (FIRST, MIDDLE FS MC | .E, LAST) | CITIZEN/NONCITIZEN STATUS (✔) ☐ U.S. Citizen/National ☐ Noncitizen: Sponsored ☐ YES ☐ NO | BECA | HILD NE AUSE O IECK [• | F PARE | NT'S | AU NON-AU MFBU MFG Member Code: |
| SOCIAL SECURITY NUMBER | SEX (🗸) | BIRTHDATE OR DUE DATE (MONTH DAY YEAR) BLIND, DEAF OR DISABLED YES NO | | _ | ш | UNEMPLOYMENT | |
| BIRTHPLACE (CITY/STATE/COUNTRY) | PREGNANT YES NO | IF CHILD IS UNDER AGE 6, ARE IMMUNIZATIONS UP TO DATE? YES NO NOT UNDER 6 | DEATH | DISABILITY | ABSENCE | UNEMPL | CA 371 Work Registration/Exemption Codes: Welfare-to-Work FS |
| TYPE OF AID REQUESTED () Food Stamps Medi-Cal | Cash Aid None | MOTHER'S NAME | | | | | Verified: ☐ Age ☐ Deprivation ☐ SSN ☐ Blind/Deaf/Disabled ☐ DED Packet |
| RELATIONSHIP TO APPLICANT OR TO THE CHILD'S CARETAKER RELATIVE | IS CHILD LIVING IN YOUR HOME NOW? YES NO | FATHER'S NAME | | | | | SAVE Citizen Eligible Noncitizen |
| CA (B) CHILD'S NAME (FIRST, MIDDL | E, LAST) | CITIZEN/NONCITIZEN STATUS (✓) ☐ U.S. Citizen/National | C | HILD NI AUSE C | EDS AI | D NT/C | NON- FS Non-HH/Excluded |
| FS `´ MC | | □ Noncitizen: Sponsored □ YES □ NO | | IECK [| | | (V) (V) CHILD Member Code: |
| SOCIAL SECURITY NUMBER | SEX (✔) | BIRTHDATE OR DUE DATE (MONTH DAY YEAR) BLIND, DEAF OR DISABLED YES NO | - | ТУ | بب | UNEMPLOYMENT | |
| BIRTHPLACE (CITY/STATE/COUNTRY) | PREGNANT YES NO | IF CHILD IS UNDER AGE 6, ARE IMMUNIZATIONS UP TO DATE? YES NO NOT UNDER 6 | DEATH | DISABILITY | ABSENCE | UNEMPI | CA 371 Work Registration/Exemption Codes: Welfare-to-Work FS |
| TYPE OF AID REQUESTED (🗸) | ☐ Cash Aid | MOTHER'S NAME | | | | | Verified: ☐ Age ☐ Deprivation ☐ SSN |
| ☐ Food Stamps ☐ Medi-Cal | None | | | | | | □ Blind/Deaf/Disabled □ DED Packet |
| RELATIONSHIP TO APPLICANT OR TO THE CHILD'S CARETAKER RELATIVE | IS CHILD LIVING IN YOUR HOME NOW? YES NO | FATHER'S NAME | | | | | ☐ SAVE ☐ Citizen ☐ Eligible Noncitizen ☐ Immunization |
| CA (C) CHILD'S NAME (FIRST, MIDDLE FS | LE, LAST) | CITIZEN/NONCITIZEN STATUS (✓) ☐ U.S. Citizen/National | | HILD NI AUSE O | | | AU MFBU MFG FS Non-HH/Excluded |
| MC | | ☐ Noncitizen: Sponsored ☐ YES ☐ NO | | IECK [| | | (V) (V) CHILD Member Code: |
| SOCIAL SECURITY NUMBER | SEX (✔) | BIRTHDATE OR DUE DATE (MONTH DAY YEAR) BLIND, DEAF OR DISABLED YES NO | | TT. | CE | UNEMPLOYMENT | |
| BIRTHPLACE (CITY/STATE/COUNTRY) | PREGNANT YES NO | IF CHILD IS UNDER AGE 6, ARE IMMUNIZATIONS UP TO DATE? YES NO NOT UNDER 6 | DEATH | DISABILITY | ABSENCE | UNEMP | CA 371 Work Registration/Exemption Codes: Welfare-to-Work FS |
| TYPE OF AID REQUESTED (✔) □ Food Stamps □ Medi-Cal | ☐ Cash Aid ☐ None | MOTHER'S NAME | | | | | Verified: ☐ Age ☐ Deprivation ☐ SSN ☐ Blind/Deaf/Disabled ☐ DED Packet |
| RELATIONSHIP TO APPLICANT OR TO THE CHILD'S CARETAKER RELATIVE | IS CHILD LIVING IN YOUR HOME NOW? YES NO | FATHER'S NAME | | | | | SAVE Citizen Eligible Noncitizen |
| CA (D) CHILD'S NAME (FIRST, MIDDLE | E, LAST) | CITIZEN/NONCITIZEN STATUS (✓) ☐ U.S. Citizen/National | DEO | HILD NI AUSE O | FDADE | NITIO | AU NON- AU MFBU MFG S Non-HH/Excluded |
| FS (=) | | ☐ Noncitizen: Sponsored ☐ YES ☐ NO | | IECK [| | | (V) (V) CHILD Weitber Code. |
| SOCIAL SECURITY NUMBER | SEX (✔) | BIRTHDATE OR DUE DATE (MONTH DAY YEAR) BLIND, DEAF OR DISABLED YES NO | | ШY | Э. | UNEMPLOYMENT | |
| BIRTHPLACE (CITY/STATE/COUNTRY) | PREGNANT YES NO | IF CHILD IS UNDER AGE 6, ARE IMMUNIZATIONS UP TO DATE? U YES NO NOT UNDER 6 | DEATH | DISABILITY | ABSENCE | UNEMP | Work Registration/Exemption Codes: Welfare-to-Work FS |
| TYPE OF AID REQUESTED (✔) | Cash Aid | MOTHER'S NAME | | | | | Verified: ☐ Age ☐ Deprivation ☐ SSN |
| Food Stamps Medi-Cal | None | FATUEDIO NAME | | | | | ☐ Blind/Deaf/Disabled ☐ DED Packet |
| RELATIONSHIP TO APPLICANT OR TO THE CHILD'S CARETAKER RELATIVE | IS CHILD LIVING IN YOUR HOME NOW? YES NO | FATHER'S NAME | | | | | SAVE Citizen Eligible Noncitizen Immunization |
| CA (E) CHILD'S NAME (FIRST, MIDDLES | E, LAST) | CITIZEN/NONCITIZEN STATUS (✓) ☐ U.S. Citizen/National | BECA | HILD NI AUSE O | F PARE | NT'S | AU NON- MFBU MFG Member Code: |
| MC | | ☐ Noncitizen: Sponsored ☐ YES ☐ NO | (CH | IECK [|] BELC | OW) | AU AU MFBU MFG Member Code: STATE MFBU MFBU MFG Member Code: STATE MC: not in home, |
| SOCIAL SECURITY NUMBER | SEX (🗸) | BIRTHDATE OR DUE DATE (MONTH DAY YEAR) BLIND, DEAF OR DISABLED YES NO | | ПТ | CE | UNEMPLOYMENT | □ CA 2.1 Alien Reg. # □ D.O.E. |
| BIRTHPLACE (CITY/STATE/COUNTRY) | PREGNANT YES NO | IF CHILD IS UNDER AGE 6, ARE IMMUNIZATIONS UP TO DATE? YES NO NOT UNDER 6 | DEATH | DISABILITY | ABSENCE | UNEME | Work Registration/Exemption Codes: Welfare-to-Work FS |
| TYPE OF AID REQUESTED (🗸) | ☐ Cash Aid | MOTHER'S NAME | | | | | Verified: ☐ Age ☐ Deprivation ☐ SSN |
| Food Stamps Medi-Cal | None | ENTERPO MANE | <u> </u> | | | | - ☐ Blind/Deaf/Disabled ☐ DED Packet |
| RELATIONSHIP TO APPLICANT OR TO THE CHILD'S CARETAKER RELATIVE | IS CHILD LIVING IN YOUR HOME NOW? YES NO | FATHER'S NAME | | | | | ☐ SAVE ☐ Citizen ☐ Eligible Noncitizen ☐ Immunization |

| _ | | | | | | | | | | | | | | |
|----------|------------|-------------|-------------------------------------|---------------|-------------------------------------|-----------|----------------------------|---------|--------------------|------------|-----|------|---------|----------------------------|
| CA | 4 | List | any parent(s | s) of the chi | d(ren) or unbor | n who | does not live | in the | home with you. | | | | | COUNTY USE ONLY |
| NAME | OF PA | ARENT | Γ | | REASON THE PAREN | NT DOES I | NOT LIVE IN THE F | HOME | | | | | | Verif. on File |
| | | | | | | | | | | | | | | MC 13 |
| | | | | | | | | | | | | | | |
| CA FS | <u>(5)</u> | Has | anyone char | nged citizen | ship/immigratio | n statu | s in the last | 12 mor | nths? | Y | ES | □ NO | 1 | |
| FS | \sim | | ES", complete | | | | | | | | | | | |
| NAME | | | | W | HAT CHANGED | | DATE | | ALIEN NUMBER (IF A | PPLICABL | .E) | | | |
| | | | | | | | | | | | | | | |
| CA | | Α. | Is a foster of | hild living i | n the home? | | | | I | Y | ES | □NO | | CA and FC Elig/CR Chooses: |
| FS | (6) | | If "YES", wh | 0: | | | | | | | | | Chi | ld: □ CA □ FC |
| FS | | В. | Do you war | nt the foster | child(ren) and f | foster o | care income | | | | ES | NO | CR | : CA None None Kin-GAP |
| | | | counted on | the Food S | tamp Case? | | | | | | | | | |
| CA FS | (7) | | - | _ | other name (mai | iden, a | doptive, etc.) | ? | | □ Y | ES | | | |
| гэ | | If "\ | ES", complet | e below: | | | | | | | | | | |
| NAME | | | | | | | OTHER NAME(S |) USED | | | | | | |
| NAME | : | | | | | | OTHER NAME(S | LISED | | | | | - | |
| TW GVIL | | | | | | | OTTIER TO MINE(O | , cold | | | | | | |
| | | | | | NO | Ca | ılif. Resident: ☐ YES ☐ NO | | | | | | | |
| CA MC | (8) | Α. | Does every If "NO", exp | | California? | | | | | | | | | |
| | _ | | ii NO , exp | iaiii. | | | | | | | | | | |
| CA | | В. | Does every | one plan to | stay in Californ | ia pern | nanently? | | | | | | | |
| | | | _ | • | - | - | | | | | | | <u></u> | _ |
| | | | D | | | h | | | | | | | \bot | Property |
| CA | | C. | Does anyor | ne own, ieas | se or maintain a | nome | outside Calif | ornia? | | | | | l_ | |
| | | | | | | | | | | | | | | PA |
| CA | | D. | | | tting public assi | istance | outside Cali | fornia | ? | | | | | |
| MC | | | If "YES", ex | plain: | | | | | | | | | | |
| CA | | E. | ls anvone r | lanning to | eave California | for mo | re than 30 da | ave? | | | | | 1 | |
| 0, 1 | | | is unyone p | idining to | cave camorina | 101 1110 | re triuri oo ac | .yo. | | | | | | |
| | | | | | | | | | | | | | | |
| MC | | | you 18 to 21 es. who: | years of ag | e and claimed a | s a de | pendent for i | ncome | tax purposes? | □ Y | ES | | | Tax Dependent Letter Sent |
| | | | | | | | | | | | | | | CA 2.1 |
| CA | (10) | Α. | Has anyone | 's cash aid | or food stamps | been s | topped due t | to: | | Y | ES | □ NO | t | |
| FS | W | | | | a quality contr | | | | | | | | | |
| | | | | | d Stamp Able Bo ment, or for any | | | it Debe | muem | | | | | |
| | | | If "YES", exp | lain below: | | | | | | | | | | |
| NAME | | | | WHY | | WHEN | | WHAT | COUNTY/STATE | | | | | |
| | | | | | | | | | | | | | | |
| CA FS | | В. | | | or food stamps raud or a food s | | | | | П | ES | | | |
| . • | | | If "YES", exp | | | , dp | | og. a | · ioidiioii · | | | | | |
| NAME | | | | WHY | | WHEN | | WHAT | COUNTY/STATE | | | | | |
| | | | | | | | | | | | | | | |
| FS | (11) | | | | you buy food a | nd fix | meals separ | ately f | rom | | | | Se | parate household eligible: |
| | ••• | | hers in the h 'YES", who: | iome? | | | | | | □ Y | ES | □ NO | | ☐ YES ☐ NO |
| | | | | | | | | | | | | | | |
| FS | (12) | | | | age 60 or olde | | unable to bu | y food | and | | ES | □ № | Se | parate household eligible: |
| | _ | tix If " | : meals sepa 'YES", who: | rately beca | use of a disab | iiity? | | | | | | | | ☐ YES ☐ NO |
| | | | , | | | | | | | | | | 1 | |

| | | | | | | | | | | | | | | | | | | | · ugu | , , 0, , , |
|----------|----------------|-------|-----------------|----------------------------|--------------------------|-----------------------|----------------------------------|-----------------|--------------|-------------|--|------------|--------------------|--------------|---------------------|-------------|------------|-------------------------|----------|--------------|
| FS | (13) | A. | Do y | ou pay s | ome | one (| else for mea | als and | d/or a roo | om? | | | [| □ Y | ES 🗆 | NO | СО | UNTY USE | ONL | Y |
| NAME | $\underline{}$ | DSON | YOU PA | ES", com | piete i | belo | W: CHECK (✔) | | | HOW MUC | <u>. </u> | HOW OFTE | =NI | Τ, | NO OF M | IEAI O | Househ | old Elects | RC | OMER |
| INAIVIL | OFFE | NOON | 100 FA | 1 | | | | Room | Botl | 1 S | " | HOW OF IL | =14 | | NO. OF M PER DAY | ILALS | BOARDER | HH MEMBER | | |
| CA FS | | В. | Does | s anyone | e pay | you | for meals a | and/or | a room? | 1. | | | | ☐ Y | ES 🗆 | NO | | | | |
| F3 | | | | ES", com | | | | | | | | | - | _ | | | | | | |
| NAME | OF PE | RSON | WHO PA | YS YOU | | | CHECK (✔) | | | HOW MUCH | Н | HOW OFTE | N | 1 | NO. OF M | IEALS | | | | |
| | | | | | | | | Room | | | | | | | | _ | | | | |
| FS | 14 | | | | | | any of the for the elderl | | | ırams? | | | | ∐ Y I | ES 🗌 | NO | | | | |
| | | • F | Food d | uriai uirii Iistributio | n proc | aram | operated by | v a Nat | ive Amer | ican rese | rvation | | | | | | | | | |
| | | | | ood prog | gram ` | | ., | - | | | | | | | | | | | | |
| NAME | = | | | NAME OF | PROGRA | AM | | 1 | NAME | | NAN | IE OF PROC | GRAM | | | | | | | |
| _ | | | | | | | | | | | | | | | | | | | | |
| FS | 15) | A. [| oes a | inyone li 5", comple | i ve in ete he | any | of the follo | wing: | • | Hospital | or nursi | na home | _ | ∐ Y I | ES L | NO | FS Eligib | le Instituti <u>o</u> i | | |
| MC | | | | , center | | ,10 W. | | | • | Subsidiz | | | | erly | | | | | YES | □NO |
| | | | | ation for | | | | | • | Drug or | alcohol | rehabilita | ation ce | enter | | | CA Eligib | le: | YES | □NO |
| | | | | | | | al institution for the disal | bled/bli | nd • | Board an | | | onal fac | cility | | | | | ILO | |
| NAME | Ē | | 1 | _ | _ | | ER, HOSPITAL, E | | | | ENTERED | | TE EXPEC | • | DLEAVE | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| MC | | B. | Does | the per | son v | who | is in a hosp | oital or | nursing | home h | ave a si | oouse o | r | Y | ES 🗆 | NO | | | | |
| | | | othe | r family | memb | ber a | t home? | | | | | | | | | | | | | |
| CA | (16) | | | | | who | o does not a | attend | school r | egularly | and exp | | | | | | School A | ttendence \ | /erified | d: |
| NAM | E | atte | naing | ı regular | | REASO | ON NOT ATTENDI | ING SCHO | OL REGULAR | RLY | | □ N | lo Child | ı Age | 6-16 | | | | YES | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| CA | _ | _ | | | 4 | 4 | | | | !! | | | Г | | ES [| l NO | School F | nrollment V | erif.: | |
| FS | 17 | Α. | | | | | older enro YES", comp | | | i, coilege | e, or a | | Į | Y I | E5 _ | NO | 0011001 2 | | | \square NO |
| NAM | E | | ti dii | mig pros | | GE | NAME OF SCHOO | | | ENROLLE | D (V) STA | TUS | UNITS/H | IOURS | WOF | RKING | Date Veri | | | |
| | | | | | | | PROGRAM | | | ☐ Full t | ime 🗆 H | lalf time | PER WE | EK | | 4 F0 | FS Eligibl | e Student: | | |
| | | | | | | | | | | ☐ Othe | r (specify | /): | EXPECTI OF GRAD | | ! E. | YES | | | YES | |
| | | | | | | | | | | | (-4) | | | | - ' | | School E | nrollment V | erif.: | |
| NAM | E | | | | AG | | NAME OF SCHOO PROGRAM | DL/COLLE | GE/TRAINING | 1 | о (V) sта [.] ime □ I | | UNITS/H | IOURS EK | WOF | RKING | | | | \square NO |
| | | | | | | | | | | | r (specify | | EXPECTI | ED DAT | ≓ □ ` | YES | Date Veri | | | |
| | | | | | | | | | | | (-1 | , | OF GRAD | DUATIC | 1 🗆 ĀC | NO | FS Eligibi | e Student: | VEQ | □ NО |
| CA | B. | Cor | nplete | below fo | or anv | one | enrolled in o | college | or attend | ding a sin | nilar edu | cationa | l institu | ıtion. | | | Evnenses | s Verified: | ILO | |
| FS | NAME | | | | | | ERM (🗸) CHECK | | | | | | | | TC., PER | TERM | Схрепвес | | YES | □NO |
| | | | | | | | Semester |] Year [| Quarter | \$ | | \$ | | | | | Date Veri | | | |
| | S ROU | | IP PER D ARE | AY TO | | | DAYS ATTENDING | PER WE | EK | • | TRANSPO | RTATION U | ISED | | | | Date ven | illea. | | |
| | | | | PER WEEK | | | AMOUNT PAID PE | R WEEK I | BY CAR POO | L MEMBERS | | RANSPORT | ATION (BU | JS, ETC | .) PER DA | AY | Financial | | YES | |
| \$ | | | | | _ | | \$ | | | | \$ | | | | | | ⊔ MC 2 | 210 S-E | | |
| CA | (18) | Α. | | yone und S", comp | | | and pregna | nt or a | parent? | | | | [| □ YI | ES 🗆 | NO | | | | |
| NAM | 1E | | ., 16 | , comp | DI | SICVV | • | | I A | AGE | CHEC | K (✔) ST | ATUS | | | | ☐ Cal-L | | | |
| | | | | | | | | | | | | regnant | _ | Teen | Parent | t l | | | | |
| | | | | HECK (🗸) | | | | | | | | | | | | | _ | red to Welfa | ra-ta-\A | /ork |
| | | | | ool Diplon | | | Has a GED | | | nding Sch | ool Reg | ılarly (ex | plain): | | | | Koloi | ica to vvciia | 10 10 V | VOIK |
| | Curre | B. | Attend Has | ing Schoo | oı Keg eceiv e | <u>ıuıarı</u> ed a | y cash bonus | or per | Other (e | | child car | e. | [| | ES 🗆 | NO | | | | |
| | | | trans | pórtation | n, etc. | fron | cash bonus n the Cal-Le w: | arn'Pro | ogram? | | | -, | L | '' | L3 _ | ı | | | | |
| NAM | E | | | | ipicto | | RE (COUNTY) | | | DATE(S) R | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| CA | (19 | ls a | nyon | e on stri | ke? | | | | | 1 | | | ſ | Y | ES | NO | Striker Re | ns Annly: | | |
| FS | | If "\ | /ES", ι | complete | belov | N: | | | | | | | | '' | | | _ | gs Apply. □ FS | | |
| NAM | E OF ST | RIKER | | | | | | NAME A | ND ADDRES | S OF EMPLOY | YER/TRAINI | NG PROGR | AM | | | | | _ 13 | | |
| | | | | | | | | | | | | | | | | | | | | |
| NAM | E OF U | NOIN | | | | | | | | | | | | | | | | | | |
| | | | | | | | | 1 | | | | | | | | | | | | |
| DATE | WENT | ON ST | RIKE | | | | | MONTH STRIKE | LY INCOME (I | BEFORE DED | UCTIONS) E | ARNED FR | OM THIS J | IOB BEF | ORE TH | Ė | | | | |

| CA 20 FS | includ | ling p | e, includi art-time a nplete be | and oc | ildren, wo | rked or work? C | does a | nyone ⁄) "YES | expect to " or "NO" f | go to vifor each | work, item. | YE | s | NO | | | NTY US | | |
|---|-------------------------|------------------------------|---|--|---------------------------|--------------------|-----------------|-------------------------|---------------------------------|------------------|-----------------|----------|---------|----------|----------------|----------|----------------------------------|----------|------------|
| | Has a | nyone | stopped | or refu | sed work o | r trainin | g within | the last | 60 days? | | | | | | (A) (v | | | | S/E Farmer |
| | ls anv | one w | orking or | in train | ing now? | | | | | | | | | | CA | MC | ☐ FS A | | Yes 🗆 No |
| | | | | | | | | | | | | | | | (B) (v |) if exe | | | S/E Farmer |
| | Does | anyon | e expect | to be w | orking or | n trainin | ig in the | next tw | o months? | | | | | | CA | MC | □ FS A | | Yes No |
| If self-en | ployed | : For | Food Sta | mps: | List your b | usiness | expens | es on a | separate | sheet of | paper | r. | | | - | 1110 | □ FS CI | | 103 🗀 110 |
| | | | | | | | | | ess expens | | | | | | ☐ Ver | if(s) on | - | ilia | |
| | | cost | | by 12 r | | | | | ses \square Mo our busines | | | | | | ES: W | . , | ☐ (B) | O dave | |
| (A) NAME | | ١ | NUMBER OF H | HOURS OF | | EMPLOY | ER'S NAME | AND ADDF | RESS | | | | | | . S. W(| | Dry last 12 ☐ (B) | uays | |
| CA FS MC | | L | VORK/TRAINI .AST MONTH_ 'HIS MONTH_ | | MONTH — | | | | | | | | | | (A) | (A) | □ (b) | YES | NO |
| PAY DATE(S | 3) | | MPLOYED | WAGES | BEFORE DED | UCTIONS | DATE LA | ST CHECK | RECEIVED | RECEIVED | | | RECEIV | E | Empl. S | Stateme | ent | | |
| | | ☐ YES | s 🗆 no | \$ | per | | | | | TIPS OR C | _ | | OMDI E | E DEI OM | Good C | Cause D | eterm | | |
| REASON FO | R LEAVING | G JOB/TF | RAINING | - | · · | | LAST DA | Y OF WOR | K/TRAINING | AMOUNT | | | OWIFEE | E BELOW | Volunta | ary Quit | | | |
| | | | | | | | | | | AMOUNT I | | | | | (A) 🗌 | CA: 28 | B Days (E | 3) 🗌 C | A: 28 Days |
| DATE NEXT | CHECK EX | KPECTE | AMOUN DEDUC | | TED BEFORE | OCCUPA | TION | | | | | | | | | FS: 60 | days | ☐ F | 6: 60 days |
| | | | \$ | | | | | | | | | | | | | MC: 30 | days | | C: 30 days |
| (B) NAME | | | | ER OF HO | URS OF PER MONTH | EMPLOY | ER NAME A | ND ADDRE | SS | | | | | | (B) | | | YES | NO |
| CA FS | | | | /ONTH | | | | | | | | | | | Empl. S | | | | |
| МС | s. 1 | 05155 | THIS N | _ | | LICTIONS | DATE IA | OT 01 1501 | DE0EN (ED | DE0511/55 | 00 EV | | DEOE | | Good C | | | | |
| PAY DATE(S) SELF-EMPLOYED WAGES BEFORE DEDUCTIONS DATE LAST CHECK RECEIVED RECEIVED OR EXPECT TO RITIES OR COMMISSIONS TIPS OR COMMISSIONS | | | | | | | | | | | RECEIV | E | Volunta | | | | | | |
| REASON FO | R LEAVING | | | \$ | per | | LAST DA | Y OF WOR | K/TRAINING | YES [| NO IF | "YES", C | OMPLE | E BELOW | (A) | | Chooses | : (B) | |
| | | | | | | | | | | AMOUNT I | | - | | | ☐ Act | | [| ☐ Actua | al |
| DATE NEXT | CHECK EX | PECTED | AMOUN | NT EXPEC | TED BEFORE | OCCUPA | ATION | | | AMOUNT I | EXPECTE | ED \$_ | | | ☐ 40% | % dedu | ction [| 40% | deduction |
| | | | DEDUC \$ | | | | | | | | | | | | ☐ Anr | nualize | [| Annu | alize |
| CA 21 FS MC | s S | o he/s | he can g | jo to w | care of a ork, scho | ol, or lo | ok for a | job? | or other | depend | dent | □ Y | ES [| NO | □ т | rustlin | nforming e Inform & Safety | ing (CC | • |
| WHO GETS | CARE | | WHO PAYS | | | WHO GIVES | S CARE | | WORK TRAININ | _ | AMOUNT | | OW OFT | EN | _ (0 | CCP 5 | - | | |
| WHO GETS | CARE | | WHO PAYS | | | WHO GIVES | S CARE | | WORK TRAININ | _ | AMOUNT | | OW OFT | EN | | P. CARE | ELIGIBLE | | S NO |
| CA | B. D | oes a | nyone el | se pay | all or pai | t of you | ır child | care co | sts? | | | Пү | ES [| NO | | FS M(| | | |
| FS MC | | | | | relative or | | | | | | | | | | Is ther | | | on in h | ousehold |
| NAME OF C | | epartr | MENT OF E | ducatio | | AMOUNT | | S", com | plete belov | | MONTHLY | Y AMOUN | NT PAID | | who co | ould pi | ovide ca | | □ NO |
| | | | | | œ. | | | | | 4 | • | | | | | | | 1E3 | |
| NAME OF C | HILD | | WHO PAYS | | MONTHL' | / AMOUNT F | PAID | WHO ELS | SE PAYS | N N | MONTHLY | Y AMOUN | NT PAID | | If "YES | 3", who | o: | | |
| FS MC 22 | | | one pay o | | r spousal | suppor | t? | | | | ν | □ Y | ES [| NO | Court (| | | ☐ YES | □NO |
| WHO PAYS FOR WHOM AMOUNT PER MC \$ | | | | | | | | | HTMC | | | \$ | | | | | | | |
| CA 23 FS MC | Has a disab benef | anyor ility ii fits in | ne, inclunsurance the future mplete be | ding of beneral controls of the control of t | children, fits in the | applied last 12 | for or month | receiv s <u>OR</u> e | ved unem expect to r | ployme | ent or these | Y | ES [| NO | | | | | |
| NAME | | <u> </u> | | | | DATE | APPLIED | WHE | RE (COUNTY/S | TATE) | | DATE L | AST RE | CEIVED | 1 | | | | |
| NAME | | | | | | DATE | APPLIED | WHE | RE (COUNTY/S | TATE) | | DATE L | AST REC | EIVED | | | | | |
| CA 24 | | | | | version ca ? If "YES", | | | | ash servic | es from | 1 | □ Y | ES [| NO | | | | | |
| NAME | | COL | JNTY/STATE | | AMOUNT REG | CEIVED LI | IST SERVICE | ES RECEIV | 'ED | | IATED VA | ALUE | DATE R | ECEIVED | 1 | | | | |
| | | | | | \$ | | | | | \$ | | | | | | | | | |

| CA 25 Has any pa | arent li | ving in th | he home worked | or been in tra | ini | ing in the past 24 n | onths | ? | | YES | □ N | 0 | COUN | ITY USE | ON | LY |
|---|---|-----------------------|--|-------------------------------------|---------|--------------------------------------|-----------|------------|--------------------|-----------------------|------------------|-------------------|-------------------------|----------------------------|--------|--|
| • Include | If YES, complete below. Include all work done in and outside the United States (U.S.). Include work done in exchange for something besides money, such as rent, food, utilities or <u>anything else</u>. Begin with each person's most recent job or training. | | | | | | | | | | | | | | ents | |
| IncludeBegin w | work d ith eac | one in ex h person | kchange for some o's most recent jo | ething besides b or training. | mc | oney, such as rent, i | ood, ut | ilities or | anything e | else. | | | Earning | s from mo | onth p | |
| A. NAME | | | | | | IS HE/SHE | A NATIVE | E AMERICA | N? | YES | s [| NO | App Da | h of applic te: | ation | |
| | | | | | | IF "YES", L | ST TRIBE | i: | _ | | | | Earning | s from | | |
| Name and Address of | Employe | er or | When Employed MO DAY YR | Amount | | Name and Address | of Emplo | oyer or | When Em | ployed DAY YR | Δ. | mount | MO/YR | to (25) A | (25 | — 5) в |
| Training Program | | | From | Amount Paid | | Training Program | | | From | DATTR | | mount Paid | WO/TIC | | |) |
| (V) Check, If Worl | k or Trai | ning | То | • | 4. | (/) Check, If W | ork or T | raining | То | | • | | | \$ | \$ | |
| 1. | | Work | From | \$ Weekly | * | | | Work | From | | \$ | Veekly | | | | |
| | | Training | То | Monthly | | | | Training | То | | | /onthly | | | | |
| 2. | | Work | | \$ | 5. | | | Work | | | \$ | | | | | |
| | | Training | From | Weekly | | | | Training | From | | _ v | Veekly | | | | |
| | | Trailing | То | Monthly | L | | | Trailing | То | | | Nonthly | | | | |
| 3. | | Work | From | \$ | 6. | | | Work | From | | \$ | | | | | |
| | | Training | То | Weekly Monthly | | | | Training | | | | Veekly Monthly | | | | |
| B. NAME | | | 10 | LI MONTHIN | | IS HE/SHE | A NATIVE | AMERICA | | YES | | NO | | | | |
| | | | | | | IF "YES", LI | ST TRIBE | : | | 0 | | | | | | |
| Name and Address of E | Employe | r or | When Employed | Amount | | Name and Address | of Emplo | oyer or | When Em | | An | mount | | | | |
| | Training Program MO DAY YR Amount From Paid From Paid MO DAY YR Amount From Paid | | | | | | | | | | | | | | | |
| Check, If Work | or Train | | То | \$ | 4. | | ork or T | | То | | \$ | | | | | |
| 1. | | Work | From | Weekly | | | | Work | From | | | Veekly | | | | |
| | | Training | То | Monthly | | | | Training | То | | | /lonthly | | | | |
| 2. | | Work | | \$ | 5. | | | Work | | | \$ | | | | | |
| | | Training | From | Weekly | | | | Training | From | | v | Veekly | | | | |
| | | Training | То | Monthly | Ļ | | | Training | То | | | /lonthly | | | | |
| 3. | | Work | From | \$ | 6. | | | Work | From | | \$ | Maratili. | | | | |
| | | Training | То | Weekly Monthly | | | | Training | То | | | Veekly Monthly | | | | |
| FS (26) Are all Foo | nd Stan | nn house | | 1 1 | l Hr | nited States (U.S.)? | | | | 1 | <u> </u> | - | | | | |
| If "NO", cor | nplete l | below for | r each Food Stan | np household r | mei | mber who is not a | itizen | of the U | <u>l.S.</u> | YES | _ N | 0 | | | | |
| | | | A. How many | years total has th | nis | B. While living in the | e U.S., | in how | C. While li | ving outs | side the | e U.S., | | | | _ |
| Name of each | | | | ir spouse, and/or s (before this | . | many of the yea Column A did th | | | | any total their sp | | | | | | |
| noncitizen | | | person was | 18 years old) liv | ed | spouse, and/or | heir par | ents | their pa | rents (be | efore th | nis | | | | |
| | | | in the U.S.? | | | (before this pers years old) earn | | | person in the U | | years o | old) work | | | | |
| | | | | | | working in the U | .S.? | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | _ |
| 1. | | | | | | | | | | | | | | | | |
| 2. | | | | | | | | T | | | | | TOTAL | | \$ | |
| 3. | | | | | | | | | | | | | Tribal .IO | 25 BS Referra | | В |
| 4. | | | | | | | | | | | | | UIB Verif | | | \vdash |
| | | | | | | | | | | | | | Must app | | | \vdash |
| | | | | | use | e, parent, or child o | f a per | son wh | o has | YES | \square N | 0 | Currently | | | |
| MC been in the | e milita U.S. CIT | | ce? If "YES", con | nplete below: | нс | ONORABLE DISCHARGE | BRANCH | H OF SERV | ICE | DATE | OF SERV | /ICE | Receiving UIB eligib | le in last | | |
| | ☐ YE | | ☐ ACTIVE DUTY MI | | | YES NO | | | | | | | 12 month | s jible Reaso | on. | |
| | □ NO | | SPOUSE, PAREN ACTIVE DUTY MI | T OR CHILD OF LITARY/VETERAN | | 1123 | | | | | | | OID IIIOII | ibio reduce | J. 1. | |
| NAME | U.S. CIT | | (✔) STATUS | | НС | ONORABLE DISCHARGE | BRANCH | OF SERV | ICE | DATE (| OF SERV | VICE | 26 | | | _ |
| | ☐ YE | | ☐ ACTIVE DUTY MII ☐ SPOUSE, PAREN | | | l YES □ NO | | | | | | | | 40 Quart | ers V | erif. |
| | □ NO | | | LITARY/VETERAN | | | | | | | | | | | | |
| | | | | COUNTY | U | SE ONLY | | | | | | | 27) | | | |
| PRINCIPAL EARNER (PE) | * | | | | | D. | ATE OF AI | PPLICATIO | N Q | UARTER (| OF APPL | ICATION | □ CW | | | |
| | | | | | | | | | | | | | | citizen's Ho harge Veri | | ble |
| *Principal Earner — 1 | the par | ent who | earned the most | income in the | last | t 24 months prior to | the mo | onth of a | pplication. | | | | | • | NO | |
| | | | | | | | | | | | | | | | | |

| CA 28 A. Do | es anyone eck (🗸) "YE | , including ES" or "NO" | child ı | ren ich i | , get or e | xpect t | o get money fror | n any so | urce lis | ted b | elow? | С | OUNT | USE O | NLY |
|--|---|----------------------------|----------------|--------------|--------------|----------------|--|-------------|-------------|---------|------------------|-----------------------|-------------------|------------------|----------------|
| MC | | | YE | | NO | I a | | | | YES | NO | | ualty Unit | t Notified | |
| Work Study, JTF or other program | | to-Work, | | | | VA (V incom | 'eterans) education ne | al related | | | 110 | ☐ DHS | 6155 | | |
| Other training all | owance | | | | | | d & Attendence | | | | | | f(s) on Fi | le :ip. Incom | Δ. |
| Educational gran | | | | | | | I Security disability emental security in | | e l | | | Workers | | лр. птоотт | C |
| <u>.</u> | | n 0 th 0 r 0 to to | | | | | ementary payment | | | | | | emporar | у 🗌 Ре | ermanent |
| CalWORKs/Casl | | notner state | | | | | sability | | | | | l | | | |
| Refugee (RCA) / Cash Assistance | | r Immigrante | | | | | ad disability disability income for | rom a fed | eral | | | l | | | |
| (CAPI) | Flogramio | n iniinigianis | 2 | | | | or local governmen | | | | | | | | |
| GA/GR (General | Assistance | /Relief) | | | | Other sick le | non-government d | isability o | r | | | | | | |
| Workers Compe | nsation | | | | | | I Security retiremer | nt or survi | vors | | | 1 | | | |
| Child/spousal su medical bills or p | | ney for | | | | Railro | ad retirement | | | | | | | | |
| Strike benefits | nemums | | | | | 1 | retirement income or local government | | · / I | | | | | | |
| Loans, gifts, con | tributions | | | | | | non-government re | | | | | 1 | | | |
| Legal or insurance | | ote/ | | | | incom | | | | | | l | | | |
| court actions per | | 11.5/ | | | | | e American per cap ngs (gambling/lotte | | ents | | | l | | | |
| Sales of notes, of | contracts, tru | ust deeds, | | | | | s, etc.) | ny/bingo, | | | | l | | | |
| promissary note: | | | | | | Other | (Explain) | | | | | | | | |
| Military allotmen | t or pension | l | | | | <u>L</u> | | | | | | | | | |
| NAME | | SOURCE | | If "` | YES", cor | | OEIOW: OUNT RECEIVED | WHEN | | HOW | OFTEN | (✔) if ∈ | exempt | FS | MC |
| | | | | | | BEF | ORE DEDUCTIONS) | | | | | | | | - |
| | | | | | | \$ | | | | | | | | | |
| | | | | | | \$ | | | | | | | | | |
| FS as a c | anyone ex cost-of-livir S", complet | ng raise? | nge in | the | e amoun | t of mo | ney received nov | v, such | | YES | S □ NO | | | | |
| NAME | , | WHAT | | | | AMOUNT | : | WHE | N | | | | | | |
| CA 29 Does | anyone g | et housing | or re | ent, | , utilities | \$ s, food | or clothing free | or in | | YES | S 🗌 NO | In-Kind | Income | : | |
| | S", complet | e below and | d chec | k (• |) if free | or in exc | change for work: | | | | | Verif. o | n file: | ☐ YE | s □ NO |
| ITEM RECEIVED | Free | For Work | WHO | REC | EIVES THE IT | ГЕМ | VALUE | WHO PROV | IDES THE I | TEM | | Partial | Full | Earned | Unearned |
| Housing or rent | | | | | | | \$ | | | | | | | | |
| Utilities | | | | | | | \$ | | | | | | | | |
| Food | | | | | | | \$ | | | | | | | | |
| Clothing | | | | | | | \$ | | | | | | | | |
| CA 30 A. Do | es anyone | own or is | anyon | ne b | uying re | al estat | e, such as land | | | YES | S NO | Home E | xempt | ☐ YE | S □ NO |
| | | ngs anywh | | | | | e U.S.? ings in which the t | itle is sha | ared. | | | Other R Market Va | | erty \$ | |
| TYPE (LAND, CONDO, APARTMENT, HOUSE) | HOW DO YOU | LISE THIS \ | | | OWNER(S) | | ADDRESS OR LOCATIO | | AMOU OWE | NT D | RENTAL INCOME | Amount O Net Value | | \$ | |
| AFAKTIVIENT, HOUSE) | LIVE IN IT | TIZOIC (F) | | | | | | | \$ | | \$ | Lien Ap | plicable | YE | |
| LISTED FOR SALE | | OPERTY | | | | | | | Ψ | | Ψ | Listed fo | or sale | ☐ YE | ES □ NO |
| ☐ YES ☐ NO | OTHER (EXF | | | | | | | | **** | | | Home E | xempt eal Pror | YES | S □ NO |
| TYPE (LAND, CONDO, APARTMENT, HOUSE) | PROPERTY? C | HECK (🗸) | ′ES N | NO. | OWNER(S) | | ADDRESS OR LOCATIO | N | AMOU OWE | D | RENTAL INCOME | Market Va | lue | \$ | |
| | LIVE IN IT | | | | | | | | \$ | | \$ | Amount O Net Value | | \$ | |
| LISTED FOR SALE YES NO | RENTAL PR OTHER (EXF | | | | | | | | | | | Lien Ap Listed fo | | ☐ YE | S □NO S □NO |
| CA B. Does | anyone ov | vn a house eday? | that i | s n | ot lived i | in now | that he/she hope | es | | YES | Б □ NO | Total co | | property | : Page 7 |
| | S", complet | | | | | PROPE | RTY ADDRESS | | EXPECT | ED DAT | E OF RETURN | CA | \$ | | |
| | | | | | | | | | | (IF KNC | vVN) | FS | \$ | | |
| | | | | | | | | | | | | МС | \$ | | |

| res | ources? C | including child theck (🗸) each ite | em either | "YES | S" or "NO". | | | | | | | | C | OUN | TY USE O | NLY |
|--|------------------------------|---------------------------------------|--------------------------|-------------------|------------------------------|--------------------------|-------------------------|---------------------|----------------------|------------------|------------------------|-------|-----------------|--------------------|--------------|-----------|
| MC | Include all r convenienc | esources owned, e only). The cour | used, co | ontroll etermi | ed, shared one whether | or held jo or not the | ese resou | any pe rces co | erson(s) ount. |) (eve | en for | | | ust Fu dered | nd/Not Cou | rt |
| | | | YES | NO | | | | | | | YES | NO | ☐ Co | ourt Pe | etitioned | |
| Cash (on hand | or elsewhere | e) | | | Native Am trust funds | | | vailahl | ۵۱ | | | | Da | ate | | |
| Uncashed check | ks (on hand | or elsewhere) | | | Notes, mo | ` | | | | ts | | | | esourc cplain h | e Verified: | |
| Savings account | ts - children' | 's and adult's | | | of sale, etc | c. | | | | | | | ^ | piairi | low. | |
| Checking accou | nts - whethe | er or not they are | | | IRA or Ked Retiremen | | | ovoilob | olo if vo | N. 1 | | | Tota | ıl Valu | e = \$ | |
| Credit union acc | counts | | | | stop work | (such as | PERS, et | avaliab tc.) | ле п уо | u | | | ☐ Bu | ırial Re | eserve or Tr | ust (MCO) |
| Stocks, bonds, o | certificates o | of deposit, money | | | Employee | deferred | compens | sation p | plans | | | | An | nount | Owed \$ | |
| market accounts | | | | | Life insura | | | | | | | | | | ocable/ | |
| Oil, mining, or m | | | | | Life estate Long term | | - ' ' | эрепу | | | | | | | vocable | |
| Burial trusts or o designated buria | al funds/mor | ney for cemetery | | | Other (exp | | ararioc | | | | | | | | signated Fu | |
| plots, caskets, o | | al items | | | | , | | | | | | | | and \$ | I Current Va | liue |
| Income tax refur | nd ———— | | | | | | | | | | | | | Ψ_ | | |
| PECOLIDOE | BUSINESS- | | - 1 | | PLETE BELO INT/POLICY NO. | | ID ADDDESS | OF DANK | (FTO | CUE | DENT | | <u> </u> | | ricted Accou | unt |
| RESOURCE | RELATED | OWNER | | ACCOU | JINT/POLICY NO. | NAME AN | ID ADDRESS | OF BANK | I, ETC. | CUR | RRENT VA | LUE | Check (c | ✓) if e | xempt FS | MC |
|] | YES N | 10 | | | | | | | | \$ | | | CA | | 13 | IVIC |
| | | | | | | | | | | | | | | | | |
| | ☐ YES ☐ N | 10 | | | | | | | | \$ | | | | | | |
| | ☐ YES ☐ N | 10 | | | | | | | | • | | | | | | |
| | | | | | | | | | | <u>\$</u> | | | | | | |
| FS resou | rces, such S", comple | | vidends | , etc. | .? | | | ve | | | | J NO | | | | |
| NAME | SOU | RCE OF MONEY | | MOUN | NT | HOW OF | ΓEN | | BUSINE | | | | | | | |
| | | | | \$ | | | | | BUSINE | | | | l | | | |
| | | | | \$ | | | | | ☐ YES | | | | | | | |
| MC (32) Are t | here any | liens recorded | or did | you | sign a se | curity | agreeme | nt wi | tha | | ES [| NO | Verified | <u>1</u> : | □ Y | ′ES □ NO |
| docto memi | or, clinic, o ber that is | or hospital aga used as securi | inst an ty for he | y pro ealth | operty owr care servic | ned by ces? | you or a | any fa | mily | | | | | | | |
| If "YE | S", complet | te below: | | | TE AND TYPE O | | | | OF PRO | VIDER | | | Lien Ap | • | | ′ES □ NO |
| AMOUNT | TIPE AND LOCA | ATION OF FROFERT | | | CEIVED/TO BE F | | OARE | IVAIVIL | . 01 1110 | VIDER | | | Security | y Agre | ement: 🗌 Y | ′ES □ NO |
| \$ | | | | | | | | | | | | | MC 174 | 4 com | pleted | |
| \$ | | | | | | | | | | | | | and se | | | ES □ NO |
| MC (33) A. Do | oes anyone | e own any pers | onal pro | perty | y, such as: | ! | | | | | ES [| NO | | | | |
| • No | n-motorboa | ts, camper shells r sporting equipm | , non-mo | otor tra | ailers. | | | | | | L3 L | | | | | |
| Pe | ets or livesto | ck for personal us | se. | namar | ae mucical | oquinmo | nt (nianos | s quito | re ami | nlifior | c oto | | I | ned J | • | |
| | • | • | | | | | | | | • | | | □ Ow | ned S | eparately | |
| WC | orth more th | olete below: Do noted and ho | ot includ usehold | e wed good | ading and er Is or persor | ngageme nal items | nt rings of worth me | r neirio ore tha | oms. 1 an \$50 | List je 10 pe | eweiry r item. | | □ Doro | anal F | roperty \$50 | O . for |
| | | T | | | 1 | | | 1 | | | | | | le Prog | | 0 + 101 |
| ITEM | LISTED FOR SALE | PURCHASE PRICE OR CURRENT VALUE | AMOU OWE | | ITEM | И | LISTED FOR SALE | | HASE PRI RRENT VA | | AMO OW | | ☐ Insig | nificar | nt Value for | 1931(b) |
| | □YES | | | | | | □YES | | | | | | ☐ Liste | d for | ماده | |
| | □NO | \$ | \$ | | | | □NO | \$ | | | \$ | | | cify): | saic | |
| | ☐ YES ☐ NO | . | œ. | | | | ☐ YES ☐ NO | œ. | | | t | | (-1 | - ,, | | |
| MC B. Do | | ∣\$ e have any <u>bu</u> | l [⊅] siness | pron | l ertv. inclu | idina to | | \$ entory | and | | ^{\$} ′ES □ | NO | Total Ca | | le Property: | Page 9 |
| ma | aterials, bu | usiness equipn | nent, liv | esto | ck, etc.? | Include | any prop | erty th | nat is | I | _3 _ | J 140 | | | Page 9) | raye o |
| sh | ared or held | d jointly with any PURCHASE PRICE | other p | | n(s). If "YES I ITEN | | ete below: | | HASE PRI | ICE | AMOL | JNT | CA | | | |
| | FOR SALE | OR CURRENT VALUE | OWE | | | | FOR SALE | | RRENT VA | | OWI | | FS | | | |
| | ☐ YES ☐ NO | \$ | œ. | | | | ☐ YES ☐ NO | œ. | | | ¢ | | MC | \$ | | |
| | ☐ YES | φ | \$ | | | | ☐ YES | \$ | | | \$ | | ☐ Liste (Spe | | sale | |
| | □ NO | \$ | \$ | | | | □NO | \$ | | | \$ | | (300 | | | |

| such as a accounts, else? (Lis 3 months f If "YES", e. | ne sold, spen a house or la money from t any property or food stamps xplain what an | nd; or pers a legal or y sold or tr s, and within d when: | sonal p accider aded w the las | oroper nt insuithin th t 2 1/2 | ty such urance s ne last 1 years (3 | as mosettlem 2 mor 30 mon | nent, content, conten | cars or and or car or Me | s, bank nything ash aid edi-Cal) | | YES NO | Trans Crans FS M LTC Acr | sfer of A A in last S in last edi-Cal ONLY dequate penddov | Assets: t 12 mor : 3 mor in last : Cons wn | onths onths 30 mod | nths n |
|--|--|---|---|--------------------------------------|--|---------------------------------|--|-----------------------------------|---|------------|---------------------|-------------------------------|--|---|--------------------------|------------------|
| | orboat, etc., etc. | ven if not re for each ve | unning ⁷ | /cle, s ? If "YE | nowmor ES", com | plete b | elow. | onai Look | k at | | | \$ | Nonexe | | | |
| | V | 'EHICLE (1) | | | VEHIC | _E (2) | | - | VE | EHICL | .E (3) | | ion Belo | | · araarra | |
| OWNER OF VEHICLE | | | | | | | | | | | | _ | Verifica | | | |
| NAME OF PERSON WHO USES VEHICLE | | | | | | | | | | | | | Leased | | | ·2) |
| YEAR/MAKE/MODEL | | | | | | | | | | | | | ☐ (1) Pickle F | | | (3) |
| LICENSE NUMBER | | | | | | | | - | | | | 1 | Use Pic | kle Ha | andbool | |
| | | | | | | | | + | | | | | (Refere | nce Se | ection S |)) |
| ESTIMATED VALUE | \$ | | | \$ | | | | \$ | | | | | | | | |
| BALANCE OWED | \$ | | | \$ | | | | \$ | | | | | | | | |
| LICENSED | ☐ YES | □ N | 10 | ☐ Y | ES | | Ю | | YES | | □ NO | | | | | |
| LEASED | ☐ YES | | 10 | □ Y | ES | \square N | Ю | | YES | | \square NO | | | | | |
| HOW DO YOU USE THE VEHICLE? Check (✔) ea | | | | | • | | | | | | | İ | | | | |
| item "YES" OR "NO." | YES | N | IO | Y | ES | N | 0 | Т | YES | П | NO | | | | | |
| As a Home | | | | | | | | | | | | (Enter | | 'ehicle [:] blue b | | ue or other |
| To go to work or training for job search | or | | | | | | | | | | | ` | nentation | | | |
| For self-employment, sel support, or business use | f- | | | | | | | | | | | | | | | |
| Needed for disabled | | | | | | | | | | | | (2) Da | ıte: | | \$ | |
| household member To get household's fuel of | or | | | | | | | + | | _ | | | | | | |
| water | - | | | | | | | - | | | | (3) Da | | | Ψ | |
| For recreational use only | | | | | | | | | | | | | | | | |
| | CO | UNTY U | SE O | NLY | - VEH | ICLE | S | | | | | ((| C) Fair I | Market ' | Values-0 | CA/FS |
| CASH AID/FOOD S | | VEH | CLE (1) | | ٧ | EHICLE | (2) | | | VEHIC | CLE (3) | FMV | | | | |
| (A) Is vehicle a home, incomproducing, primary trans | | YES | | | YES | | NO | | YES | | □ NO | Minus | Minus \$4,65 | | linus 4,650 | Minus \$4,650 |
| get fuel/water, or used the household member? (6 | | (Exclude) | Go to (| B). | (Exclude) | G | o to (B). | | (Exclude | e) | Go to (B). | Excess Value | | | | |
| (B) (1) Equity: exempt on regardless of use. (63 | e vehicle, | YES | □NO | | YES | | NO | | YES | | □NO | Value | (D) Eq | uity Va | lues-CA | /FS |
| "YES", go to (C). If "NO | , 0 ()()1 | | | | | | 7 | | | | | FMV Minus | | | | |
| (2) Is other vehicle(s) search, employment of | used for job or training? | YES Go to (C). | ☐ NO Go to (| | YES Go to (C). | | NO to (C) | and | Go to (C | | NO Go to (C) and | Encum- brance | - | | | |
| | | Use Excess | (D). Us | se | Use Exces | ss (D |). Use | | Use Exc | • | (D). Use | Equity | | | | |
| | | Value. MEDI-C | | r Value. | value. | GI | reater V | aiue. | value. | | Greater Value. | Value | | | | |
| | (1) | 25. (| ,, <u>, , , , , , , , , , , , , , , , , ,</u> | (2) | | | (3) |) | | | TALS: VEHIC | CLE | CA/FS | | | |
| DMV/YR/Class Code | | | _ | | | \$ | | | _ | | cess Value | | | | | |
| Vehicle Market Value | \$ | | | | | | | | | ⊑q | uity Value | | Ψ | | | |
| Less Encumbrances | \$ | | | | | | | | - [| | and Total Cou | | | | | |
| Net Value | \$ | | | | | \$ | | N | - | ` | st totals from p | | | , | | MC |
| Exempt | ☐ Y ☐ | | | Υ | | |) Y 🗆 | | (0) | Pa (0) | ge C <i>A</i> \$ | | F: e | | | MC |
| Pickle Program (Ref. Se | ec. 9 in Pickle H Is vehicle used | , | | | (1) Exempt | | 2) No | | (3) No | (9) (8) | \$ \$ | | | | | |
| | | | As a h | | | | | | | (7) | \$ | | | | | |
| | To Go to Wor | | -employ | | | | | | | To | | | | | | |
| | 10 00 10 1101 | or ividuidal | , whould | | | | 1 1 | | 1 1 | | | | | | | |

| CA S A. Does anyone have | any ho | ousing cos | ts? | | | | ES NO | COUNTY | USE ONL | Y |
|--|---------------------|---------------|------------------|----------------|----------------------------------|-----------|---|-----------------------|----------------|--------|
| If "YES", complete b | elow: | | | | | | | Housing verified: | □YES | □ NO |
| HOUSING COSTS | | TOTAL COST | HOW MU YOU PA | | HOW MUCH OTHER HOUSEHOLD MEME | | HOW OFTEN BILLED | Total housing: \$ _ | | _ |
| Rent | 9 | \$ | \$ | | \$ | | | Shared housing: | ☐ YES | . □ NO |
| House (mortgage) payment | 9 | \$ | \$ | | \$ | | | Charea housing. | • | |
| Property taxes (if not in house payment) | | \$ | \$ | | \$ | | | | | |
| Insurance (if not in house payme | ent) | | | | | | | | | |
| Other (explain) | | \$ | \$ | | \$ | | | | | |
| CA B. Does anyone else | | \$ | \$ | eina | \$ | | /=0 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | | |
| FS relative or friend no such as HUD, Sect | ot livin | ng in the ho | me, any re | ental | assistance progran | ns, 🗀 Y | ES NO | | | |
| TYPE OF HOUSING COST | NAME OF | PERSON WHO F | PAYS | HOW \$ | MUCH EACH PAYS | HOW OFTEN | BILLED | | | |
| | | | | \$ | | | | | | |
| FS 37 A. Does anyone have | | tility costs | ? | Ψ | | Y | ES NO | | | |
| If "YES", complete b | elow: | TOTAL | HOW MI | ICH | HOW MUCH OTHE | D EAMILY/ | HOW OFTEN | | | |
| COSTS | | COST | YOU P | | HOUSEHOLD MEM | | BILLED | Utilities verified: | □YES | |
| Gas or other fuel | \$ | \$ | \$ | | \$ | | | | | _ |
| Electricity or other fuel | 9 | \$ | \$ | | \$ | | | Metered: | ☐ YES | □NO |
| Is the gas or electricity or other f used to heat or cool your house' | 2 ' | ☐ YES ☐ NO | | | | | | Client elects Actual | | |
| Water | \$ | | \$ | | \$ | | | If Actual, To | otal Utilities | |
| Sewage | | <u> </u> | | | | | | □ SUA | | |
| Garbage or trash | \$ | Þ | \$ | | \$ | | | SUA prorat | ed: | □NO |
| Telephone (basic rate for one | \$ | B | \$ | | \$ | | | | | |
| phone plus tax) | \$ | \$ | \$ | | \$ | | | | | |
| Installation of utilities | \$ | \$ | \$ | | \$ | | | | | |
| Other (explain) | \$ | 8 | \$ | | \$ | | | | | |
| FS B. Does anyone else prelative/friend not I If "YES", complete b | pay all living i | or part of | these utilit | y cos ome l | sts? Include a | etc. | ES NO | | | |
| TYPE OF UTILITY COST | NAME OF I | PERSON WHO P | 'AYS | HOW | MUCH EACH PAYS | HOW OFTEN | BILLED | | | |
| | | | | \$ | | | | | | |
| | | | | \$ | | | | | | |
| FS 38 You can authorize so up your food stamps | | | | | | | | ☐ F.S. I.D. Is | sued | |
| someone, complete b | | | - | | - | PHONE | | | | |
| | | | | | | () | | 1 | | |

| CA MC 39 | Did anyone get three months bef | medical/pre ore this mo | egnancy to nth? | treatment | t this n | nonth o | or in the |) | | YES | S □ NO | COUNT | Y USE ONLY |
|-------------------|--|----------------------------|--------------------------|-------------|------------------|----------------|-----------------------|---------------------|------------|--------------------|------------------------|---------------------|----------------------------|
| | If "YES", complete | below: | | | | | | | | | | Retroactive A | oplication |
| NAME OF PE | ERSON RECEIVING CARE | | MONTH | IS OF CARE | | | PAYMENT FOR CAR | | | | NT MEDI-CAL MONTHS? | Retro Only | • |
| | | | | | | | YES | NC | | YES | NO | Retro and | Cont. |
| | | | | | | | | | | | | ☐ MC 210A | |
| | | | | | | | | + | + | | | | |
| <u>CA (0)</u> | Does anyone hav | • MEDICAR | E covera | go? | | | | | | VEC | | | |
| CA 40 FS MC | If "YES", complete | | L COVEIA | ye: | | | | | L | ∠ YES | S U NO | ☐ MEDICAR | E referral |
| PERSON CO | WEDED | MEDICARE CL | AIM NII IMPED | | FOR | | /) HOW MC TED FROM | OUT OF P | | PAID | D | FS: 🗌 DFA 28 | 35-C |
| - FERSON CO | VERED | WEDICARE CL | AIW NOWBER | | FOR | CHECK | | 001 01 1 | OCKET | OTTLE | N. | _ | mium \$ |
| | | | | | Part A | A | | | | | | ⊔ QMB | |
| | | | | | Part I | В | | | | | | ☐ SLMB/QI | |
| | | | | | Part A | A | | | | | | ☐ QDWI | |
| | | | | | Part I | | | | | | | | |
| CA 41 MC | Does anyone hav insurance or heal If "YES", complete | th plans, su | | | | | | | | YES | S NO | State Certified I | TC Policy: |
| INSURANCE | | | ERSON INSURE | ED | E | EXPIRATION | DATE P | REMIUM A | MOUNT | HOW OF | TEN PAID | ☐ DHS 6155 | |
| | | | | | | | | <u> </u> | | L_ | | | |
| | | | | | | | | | | | | Benefits Paid O | ut \$ |
| CA 42 | Does anyone hav | e any healtl | h insuran | ce availab | ole from | n a pare | | | | YES | NO | | |
| IVIC \smile | or absent parent, If "YES", complete | below: | not been | аррпеа то | or? | | | | | | | | |
| INSURANCE | COMPANY | PI | ERSON TO BE | INSURED | | | P | REMIUM A | MOUNT | HOW OF | TEN PAID | | |
| | | | | | | | | 6 | | | | ☐ DHS 6155 | |
| | | | | | | | | | | | | 1 | |
| <u></u> | la anvanaia haali | h !maanaa | | 140 000 0 | - baa it | | | | | | | DU0.0455 | |
| CA 43 MC | Is anyone's health last 60 days? If "YES", complete | | expected | i to ena o | r nas it | enaea | within ti | 16 | L | _ YES | S ∐ NO | ☐ DHS 6155 | |
| INSURANCE | | | ERSON INSURE | ED | E | EXPIRATION | N DATE P | REMIUM A | MOUNT | HOW OF | TEN PAID | | |
| | | | | | | | | 6 | | | | | |
| | | | | | | | | | | | | | |
| CA (44) | Does anyone hav | e a disabilit | v caused | by injury | or acci | ident wh | hich ma | | Г | YES | | | |
| мс | difficult for them If "YES", complete | to work or t | | | | | | | _ | | | ☐ Third Party | / Liability |
| NAME OF PE | ERSON | TY | PE OF PROBL | .EM | | | S | ATE PROBI TARTED | LEM | EXPECT OF REC | ED DATE OVERY | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | 1 | |
| | | | | | | | | | | L | | | |
| CA 45 FS | A. Does anyone Check (✔) ea | have a med chitem "YES | dical cond S" or "NO" | dition(s) o | or situat | tion(s) t | hat requ | iires an | y of th | e folic | owing? | | |
| | <u> </u> | YE | | NO OV | | | | | Y | ES | NO | Verified: | \square YES \square NO |
| Special die | t—prescribed by a doctor | | | Ver | y high use | e of utilities | 6 | | | | | Special Need: | ☐ YES ☐ NO |
| Special tran | nsportation need | | | Spe | ecial launo | dry service | | | | | | Amount: | . = 0 0 |
| Special tele | ephone or other equipmer | nt | | Oth | er (specif | y): | | | | | | Amount. | \$ |
| Housework | (no one in the home can | do it) | | | | | | | | | | 1 | |
| If "YES", ex | rolain: | - | | | | | | | | | | 1 | |
| CA MC | B. Is there a chil | ehold memi | | in the hou | usehold | l who ne | eds car | e from | | YES | S □ NO | | |
| FS | If "YES", expla | | | c.=lc! | ا اد مم | | aad!a-! | | | 7.45 | | Door!:=#r | |
| CA MC | C. Is anyone a d (wheelchair, e If "YES", com | etc.), which | are neede | d for the p | and Wh person | to has n | nedical (| rk? | :S [| _ YES | S □ NO | ☐ Receipts ☐ MC 272 | ☐ MC 273 |
| NAME OF PE | | | PE OF EXPEN | ISE | | | | | | AMOUN [*] | Г |] | ID 1004; |
| | | | | | | | | | | \$ | | ☐ IRWE (QM | IB and SGA) |
| | | | | | | | | | | | | FS: DFA: | 285-C |
| CA | D. Is anyone get | ting In-Uam | a Sunna- | tive Sond | -0e (IU | 26/3 | | | Г | ∣\$ □YES | on 🗆 | 1 | |
| FS | D. Is anyone get | _ | | | | - | vou pav | aach m | _ onth? | | | | |

Page 12 of 14

| CA (AG | Does the household want to apply for | COUNTY USE ONLY | | | | |
|-------------|---|--|------------------------------|----|--|--|
| 40 | circumstances, such as an earthquak | | Special Need Verified YES NO | | | |
| | If "YES", explain below. | Eligible for Special Need | | | | |
| | | | | | | |
| CA FS 47 | Is any member of the household avoid felony prosecution, custody or confiction of probation or parole? If "YES", give | NO | | | | |
| CA 48 FS | Has any member of the household be possession, use, or distribution of a cash aid, for convictions on or after and convictions after 8/22/96. If "YES | NO | | | | |
| NAME OF | PERSON CONVICTED DATE CONV | ICTED DATE CRIME | COMMITTED | | 1 | |
| CA 49 MC | The following services are available. affect your eligibility. Check (🗸) each | | vill not YES | NO | CHDP Brochure and Explanation Given | |
| | A. Regular check-ups to help protect y through the Child Health and Disal members of your family under age 2 | | Date: | | | |
| | Do you want more information | | ☐ Social Services Referral | | | |
| | Do you want CHDP medical se | | (MCO) | | | |
| | Do you want CHDP dental services? | | | | | |
| | B. Do you want more information about | it immunization services? | | | ☐ Referred for Immuniz. | |
| | C. If you are pregnant, you can get he other help. Do you want to talk to so | lp finding a doctor, getting healthy food | | | ☐ Pregnant ☐ Parent or Guardian of child under 5 | |
| | D. Are you breastfeeding a child? If "YES", have you given birth within | the last 12 months? | | | ☐ Breastfeeding ☐ Postpartum | |
| | If you checked "YES" to (49) C or D | , you may be eligible for services provi gram for Women, Infants and Children | ded by | | ☐ WIC referral | |
| | help plan how to prevent unplanne | at free or low-cost family planning served pregnancies and/or have the next or regular doctor. Or, for facts and the los, call toll-free 1-800-942-1054. | hild? If | | ☐ Family Planning Information Given☐ Referred Date: | |

CERTIFICATION

I understand that:

- Any facts I gave, including benefit and income facts, will be matched with local, state and federal records, such as employers, the Social Security Administration, tax, welfare and unemployment agencies, school attendance, etc. And for cash aid and food stamps, records will be matched with law enforcement agencies for arrest warrants.
- All facts, including benefit and income facts, I gave may be reviewed and checked out by county, state, and federal personnel, and that if I gave wrong facts, my cash aid, food stamps, and Medi-Cal may be denied or stopped.
- My case may be picked for reviews to ensure that my eligibility
 was correctly figured and that I must cooperate fully with county,
 state or federal personnel in any investigation or review, including
 a quality control review.
- The county will send facts to the Immigration and Naturalization Service (INS) to verify immigration status and the facts the county gets from INS may affect my eligibility for cash aid, food stamps, and full Medi-Cal. But if I am applying for Medi-Cal Only, AND if I am <u>not</u> (a) a lawful permanent resident alien (LPR), (b) an amnesty alien with a valid and current I-688, or (c) an alien permanently residing in the United States under color of law (PRUCOL), the county will <u>not</u> send facts to the INS.
- I must apply for and keep any available health coverage if no cost is involved; if I do not my Medi-Cal will be denied or stopped.
- I or other family members will be required to repay any cash aid I should not have received.
- The Food Stamp household, any adult member of a Food Stamp household (even if he/she moves out), the sponsor of a noncitizen household member or the authorized representative of residents in an eligible institution may be required to repay any benefits the household should not have received.
- Any member of my household who is avoiding or running from the law to avoid a felony prosecution, custody or confinement after conviction, or in violation of their parole or probation cannot get cash aid or food stamps.
- Anyone who has committed and been convicted of a drug-related felony for possession, use, or distribution of a controlled substance(s) since August 22, 1996, cannot get food stamps or if convicted on or after January 1, 1998, cannot get cash aid.
- For cash aid and food stamps, the county will require that I and certain household members be fingerprint and photo imaged. My benefits may be denied or stopped if I do not cooperate.

I also understand that:

I will get disqualification and/or welfare fraud penalties if on purpose I give wrong facts or fail to report all facts or situations that affect my eligibility or benefits for cash aid, food stamps, and Medi-Cal.

For cash aid:

- If I on purpose do not follow cash aid rules, I may be fined up to \$10,000 and/or sent to jail/prison for 3 years. And my cash aid can be stopped:
 - For not reporting all facts or for giving wrong facts: 6 months for the first offense, 12 months for the second, or forever for the third; and for Refugee Cash Assistance, 3 months for the first and 6 months for any later offense.
 - For submitting one or more applications to get aid in more than one case at the same time: 2 years for the first conviction, 4 years for the second, or forever for the third.
 - For conviction of felony thefts to get aid: 2 years for theft of amounts under \$2000; 5 years for amounts of \$2000 through \$4999.99; and forever for amounts of \$5000 or more.
 - For giving the county false proof of residency in order to get aid in two or more counties or states at the same time; giving the county false proof for an ineligible child or a child that does not exist; getting more than \$10,000 in cash benefits through fraud; getting a third conviction for fraud in a court of law or an administrative hearing: forever.

For food stamps:

- If on purpose I do not follow food stamp rules, my food stamps will be stopped for 12 months for the first violation, 24 months for the second, and forever for the third. And I may be fined up to \$250,000 and/or sent to jail/prison for 20 years.
- If I am found guilty in any court of law because:
 - I traded or sold food stamps for firearms, ammunition, or explosives, my food stamps can be stopped forever for the first violation.
 - I traded or sold food stamps for controlled substances, my food stamps can be stopped for 24 months for the first violation and forever for the second.
 - I traded or sold food stamps that were worth \$500 or more, my food stamps can be stopped forever.
 - I filed two or more applications for food stamps at the same time and gave the county false identity or residence information, my food stamps can be stopped for 10 years.

I declare under penalty of perjury under the laws of the United States of America and the State of California that the information in this statement of facts is true, correct, and complete.

| SIGNATURE (PARENT OR CARETAKER RELATIVE, MEDI-CAL APPLICANT, ADULT FOOD STAMP HOUSEHOLD MEMBER OR FOOD STAMP AUTHORIZED REPRESENTATIVE) | | | | | | | | | |
|---|--|--|------|--|--|--|--|--|--|
| SIGNATURE (OTHER PARENT LIVING IN THE HOME, IF APPLYING FOR CASH AID) | | SIGNATURE OF WITNESS TO MARK, INTERPRETER OR PERSON ACTING FOR APPLICANT/BENEFICIARY | DATE | | | | | | |

| COUNTY USE ONLY | | | | | | | | | | | | | | | | | | |
|--|-----|----------------|-----|-------|---------|--------------------|---------|---------------------------------------|-----------------|---------|--------|----------|--------------|------------------|--|--------|----|--|
| | RE | REGULATIONS MI | | | | Γ? | | | REGULATION | | ONS | IS MET? | | FOOD STAMP TESTS | | | | |
| | | | | FS MC | | _ | | | CA FS | | | MC | | | YES | NO | NA | |
| | YES | NO | YES | NO | YES | NO | | | | NO | YES | NO | YES | NO | Categorically Eligible | | | |
| Residency | | | | | | | | Resources—Within | | | | | | | Gross Income Test | | | |
| Deprivation | | | | | | | | d verified amount \$ | | | | | | | Household Size Gross Monthly Income \$ | | | |
| Age | | | | | | | | rticipation | _ | | | | | | Gross Income Eligible | | | |
| Immuniz Regs Met | | | | | | | FSET | | | | | | | | Separate HH Income Test | | | |
| Citizen/Eligible noncitizen | | | | | | | ABAWD: | s-CalWORKs | | | | | | | Household Size | | | |
| School enrollment | | | | | | | CFAP | | | | | | | | Gross Monthly Income \$ | | | |
| Pregnancy verif./ | +-/ | +- | | | | - | Sponsor | ed alien | | | | | | | Eligible for Separate | | | |
| WIC Referral | | | | | | | Federal | participation | | | | | | | HH Status Aged/Disabled | | | |
| SSN | + | \vdash | | | | | | ed (If "NO", explain) | | | | | | | DFA 285-C | | | |
| Income—Gross and | | | | | | | | for Health Care (HCO) Presentation | | | | | | | If "NO", why: | | | |
| net income | | | | | | | (Manage | | | | | | | | | | | |
| | | | | | | 1 | , -3- | , | | _ | | | I | | | | | |
| | | | | | | | | | | | | | | | | | | |
| AU Size: Non-AU Size: AU/MFBL | | | | | J Size: | Ţ | | | | | FS: | HH Size: | | | · · | | | |
| ☐ INELIGIBLE (REASON) | | | | | | | | | | ELIGIBI | LE (RE | EASON | l) | | | | | |
| ELIGIBLE DIVERSION REDETERMINATION MAP EXEMPTION | | | | | | AUTHORIZATION DATE | 1 1 - | | IGIBLE CERTI | | ION | | | AUTHO | RIZATIO | N DATE | | |
| ELIGIBILITY CONDITIONS MET (DATE): | | | | | | EFFECTIVE DATE | | | | | | | | | | | | |
| ELIGIBILITY WORKER'S SIGNATURE DATE | | | | | | DATE | E | LIGIBI | LITY W | ORKE | R'S S | IGNATU | JRE | DATE | | | | |
| SUPERVISOR'S SIGNATURE (COUNTY OPTION) DATE | | | | | | | s | UPER | VISOR' | 'S SIG | NATU | RE (CO | UNTY OPTION) | DATE | | | | |